

**A.Y 23-24\_E3\_SEM1\_CIVIL \_ENGINEERING\_ TIMETABLE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Time** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** | **TIME** | **Year** | **Time** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
| C1  (CE126) | Slot-1 | D |  | E | C |  | D | **9.00 AM to 9:55 AM** | C2  (CE127) | Slot-1 | C | E | F | F | D | Z |
| Slot-2 | A | D | F | F | E | F | **10.00 AM to 10:55 AM** | Slot-2 | F | C | C | A | D |
| Slot-3 | B | C | A |  | X/Y | Z | **11.00 AM to 11:55 AM** | Slot-3 | E | B | XB1/YB2 | XB2/YB1 | E | A |
| Slot-4 | E | F | C |  | **12.00 PM to 12:55 PM** | Slot-4 | F | D |  | B |
| LUNCH BREAK | | | | | | |  | LUNCH BREAK | | | | | | |
| Slot-5 | X/Y | Dept.  act |  | B | B |  | **2.00 PM to 2:55 PM** | Slot-5 | A | Dept.  act |  |  |  |  |
| Slot-6 |  | B | A |  | **3.00 PM to 3:55 PM** | Slot-6 | B |  |  | B |  |
| Slot-7 |  |  |  |  |  | **4.00 PM to 4:55 PM** | Slot-7 |  |  |  |  |  |
| Slot-8 |  |  |  |  |  | **5.00 PM to 5:55 PM** | Slot-8 |  |  |  |  |  |

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| **Year** | **Time** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |  |
| C3  (HS004) | Slot-1 |  | F |  | D | C | A |
| Slot-2 | C | E | E | D | F | A |
| Slot-3 | F | F | C | B | Z | B |
| Slot-4 | D |  | B | E |  |
| LUNCH BREAK | | | | | | |
| Slot-5 | B | Dept.act |  | X/Y | X/Y |  |
| Slot-6 | A |  |  |
| Slot-7 |  |  |  |  |  |
| Slot-8 |  |  |  |  |  |  |

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| **ALMANAC** | | | |
| **Commencement of semester class work:23-08-2023** | | | |
| **Last day of instruction for semester -II :06-12-2023** | | | |
| **Monthly Test Exam Dates** | | **Assignment Submission Date** | |
| MT-1 | 22-09-2023 | A-1 | 20-09-2023 |
| 23-09-2023 |
| MT-2 | 3/11/2023 | A-2 | 1-11-2023 |
| 4/11/2023 |
| MT-3 | 7/12/2023 | A-3 | 5-12-2023 |
| 8/12/2023 |

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| **COURSE NO** | **COURSE CODE** | **COURSE NAME** | **L-T-P** | **TOTAL CONTACT HOURS** | **FACULTY** |
| A | CE3101 | Estimation and Costing | 3-0-0 | 3 | Mr.Nagaraju |
| B | CE3102 | Structural Analysis-II | 3-1-0 | 4 | Mr. Khaleel |
| C | CE3103 | Highway and Traffic Engineering | 3-0-0 | 3 | Mrs. Shanti Jagadeeshwari |
| D | CE3104 | Soil Mechanics | 3-0-0 | 3 | Mrs. Anusha |
| E | CE3105 | Design of Steel Structures | 3-0-0 | 3 | Mr.Shaik Vaheed |
| F | CE3106 | Water Resources Engineering | 4-0-0 | 4 | Mrs. Sneha |
| X | CE3701 | Highway Engineering Lab | 0-0-2 | 2 | Mrs. Sneha(C1,C3) Mrs. Shanti(C2B2) Mr.B.Mahende(C2B1) |
| Y | CE3702 | Soil Mechanics Lab | 0-0-2 | 2 | Mrs. Anusha |
| Z | CE3001 | Technical Seminar-III | 0-0-2 | 2 | Mrs. Shanti Jagadeeshwari |

**Department Activities (Dept.Act) on Tuesday for C1,C2&C3**

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| **Week-1:** | Eco - Park Visit |
| **Week-2:** | Water Distribution System visit @RGUKT |
| **Week-3:** | Field visit to Basar Godavarikani - Bridge construction |
| **Week-4:** | Mana RGUKT - Mana Badhyatha |
| **Week-5:** | Library Hour |
| **Week-6:** | Civil Documentary Presentation |
| **Week-7:** | RGUKT constructional field visit |
| **Week-8:** | Sport activities and Games |
| **Week-9:** | Career Opportunity talk |
| **Week-10:** | NAAC Visit |
| **Week-11:** | GATE Awareness talk |
| **Week-12:** | Expert lecture on Technical Aspects |
| **Week-13:** | Alumni Talk |
| **Week-14:** | Lecture on Morals & Ethics |

(V ANUSHA) (Mr.B.Bhavsingh) (Mrs.Shanti Jagadeeshwari) (Mrs.G.Srujana)

Faculty I/C,Dept. Faculty I/C, Overall time table HOD/CIVIL AssociateDean/Engineering

Associate Dean Engineering

Associate Dean Sciences

Associate Dean Humanities

Time table