

**A.Y 23-24\_E4\_SEM2\_CIVIL \_ENGINEERING\_ TIMETABLE**

**Date: 24-01-2024**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Time** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** | **TIME** | **Year** | **Time** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
| C1  (ABII-303) | Slot-1 | A |  |  |  |  |  | **9.00 AM to 9:55 AM** | C2  (ABII-304) | Slot-1 |  | B |  |  | A |  |
| Slot-2 | B |  | C | B |  |  | **10.00 AM to 10:55 AM** | Slot-2 | A | A |  |  | B |
| Slot-3 | C |  | A | A |  |  | **11.00 AM to 11:55 AM** | Slot-3 | B | C |  |  | C |  |
| Slot-4 |  |  | B | C | **12.00 PM to 12:55 PM** | Slot-4 | C |  |  |  |  |
| LUNCH BREAK | | | | | | |  | LUNCH BREAK | | | | | | |
| Slot-5 |  | Dept.  act |  |  |  |  | **2.00 PM to 2:55 PM** | Slot-5 |  | Dept.  act |  |  |  |  |
| Slot-6 |  |  |  | **3.00 PM to 3:55 PM** | Slot-6 |  |  |  |
| Slot-7 |  |  |  |  |  | **4.00 PM to 4:55 PM** | Slot-7 |  |  |  |  |  |
| Slot-8 |  |  |  |  |  | **5.00 PM to 5:55 PM** | Slot-8 |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **ALMANAC** | | | |
| **Commencement of semester class work:** | | | |
| **Last day of instruction for semester -II :** | | | |
| **Monthly Test Exam Dates** | | **Assignment Submission Date** | |
| MT-1 |  | A-1 |  |
|  |
| MT-2 |  | A-2 |  |
|  |
| MT-3 |  | A-3 |  |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Time** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
| C3  (ABII-305) | Slot-1 |  | A | C | B |  |  |
| Slot-2 |  | C | A | A |  |  |
| Slot-3 |  | B | B | C |  |  |
| Slot-4 |  |  |  |  |  |  |
| LUNCH BREAK | | | | | | |
| Slot-5 |  | Dept.act |  |  |  |  |
| Slot-6 |  |  |  |
| Slot-7 |  |  |  |  |  |
| Slot-8 |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| COURSE NO | Course code | Course Name | L-T-P | TOTAL CONTACT HOURS | FACULTY |
| A | CE4252 | Environmental Impact Assessment (PEC-V) | 3-0-0 | 3 | Mr.B.Vinod |
| B | BM4415 | Sustainable Technology  (OEC - III) | 3-0-0 | 3 | FACULTY-1 |
| C | BM4416 | Principles of Management (OEC - IV) | 3-0-0 | 3 | FACULTY-2 |
| D | CE4902 | Project –II | 3-0-0 | 6 |  |
| E | CE4000 | Comprehensive Viva | 3-0-0 | 1 |  |

**Department Activities (Dept.Act) on Tuesday for C1,C2&C3**

|  |  |
| --- | --- |
| **Week-1:** | Eco - Park Visit |
| **Week-2:** | Water Distribution System visit @RGUKT |
| **Week-3:** | Field visit to Basar Godavarikani - Bridge construction |
| **Week-4:** | Mana RGUKT - Mana Badhyatha |
| **Week-5:** | Library Hour |
| **Week-6:** | Civil Documentary Presentation |
| **Week-7:** | RGUKT constructional field visit |
| **Week-8:** | Sport activities and Games |
| **Week-9:** | Career Opportunity talk |
| **Week-10:** | NAAC Visit |
| **Week-11:** | GATE Awareness talk |
| **Week-12:** | Expert lecture on Technical Aspects |
| **Week-13:** | Alumni Talk |
| **Week-14:** | Lecture on Morals & Ethics |

(V ANUSHA) (Mr.B.Bhavsingh) (Mrs.Shanti Jagadeeshwari) (Mrs.G.Srujana)

Faculty I/C,Dept. Faculty I/C, Overall time table HOD/CIVIL Associate Dean/Engineering

Associate Dean Engineering

Associate Dean Sciences

Associate Dean Humanities

Time table