

A.Y 23-24\_E3\_SEM2\_METALLURGICAL AND MATERIALS ENGINEERING TIMETABLE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Class Room** | **Time** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |  | **Class Room** | **Time** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
| **C1 (MME-001)** | **Slot-1** | **C** | **C** | **C** | **C** |  | **K** | **C2 (MME-Seminar Hall)** | **Slot-1** | **A** | **A** | **A** | **B** | **B** |  |
| **Slot-2** | **A** | **A** | **A** | **B** | **B** |  | **Slot-2** | **C** | **C** | **C** | **C** |  | **K** |
| **Slot-3** | **D** | **D** | **D** | **G** | **G** | **G** | **Slot-3** | **E** | **E** | **E** | **F** | **F** | **F** |
| **Slot-4** | **E** | **E** | **E** | **F** | **F** | **F** | **Slot-4** | **D** | **D** | **D** | **G** | **G** | **G** |
| **LUNCH BREAK** | **LUNCH BREAK** |
| **Slot-5** | **MME DEPARTMENTAL ACTIVITY** | **H (B1) / J(B2)** | **H(B2) / J(B1)** | **I (BI)** | **I (B2)** |  | **Slot-5** | **MME DEPARTMENTAL ACTIVITY** | **I (B1)** | **I (B2)** | **H(B1) / J(B2)** | **H(B2) / J(B1)** |  |
| **Slot-6** | **Slot-6** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Course Code** | **Course Title** | **L-T-P** | **credits award** | **Contact Hours** | **Faculty Name** |
|
| **A** | BM3212 | Introduction to Industrial Management  | **3-0-0** | **3** | **6** | **Dr. P. Swathi (C1 &C2)** |
| **B** | BM3205 | Constitution of India | **0-2-0** | **0** | **4** | **Dr. P. Swathi (C1 &C2)** |
| **C** | MM3201 | Materials Characterization | **3-1-0** | **4** | **8** | **Mr.V.Ajay Kumar (C1 &C2)** |
| **D** | MM3202 | Corrosion Engineering  | **3-0-0** | **3** | **6** | **Guest Faculty (C1 &C2)** |
| **E** | MM3203 | Instrumentation in Process Control for Materials Engineering  | **3-0-0** | **3** | **6** | **Guest Faculty (C1 &C2)** |
| **F** | MM3204 | Powder Metallurgy and Additive Manufacturing  | **3-0-0** | **3** | **6** | **Guest Faculty (C1 &C2)** |
| **G****(OEC)** | MM3402 /MM3403 | Alternative Sources of Energy /Non Destructive Testing | **3-0-0** | **3** | **6** | **Mr. G. Ahok kumar (ASM) /****Dr. Chandra Shekar (NDT)** |
| **H** | MM3801 | Materials Characterization Lab | **0-0-1** | **1** | **4** | **Mr.V.Ajay Kumar (C1 &C2)** |
| **I** | MM3802 | Corrosion Engineering Lab | **0-0-1** | **1** | **4** | **Guest Faculty (C1 &C2)** |
| **J** | MM3805 | Materials Processing Lab | **0-0-1** | **1** | **4** | **Guest Faculty (C1 &C2)** |
| **K** | MM3002 | Technical Seminar-I | **0-0-1** | **1** | **4** | **Dr. R. Ajay Kumar (C1 &C2)** |
| **total number of credits to award** | **23** |

| Slot-1 | 09:00AM-09:55AM |  | Almanac |
| --- | --- | --- | --- |
| Slot-2 | 10:00AM-10:55AM | Commencement of Class Work: 8TH JAN 2024 |
| Slot-3 | 11:00AM-11:55AM | Last day of Instruction: 18TH APRIL 2024 |
| Slot-4 | 12:00PM-12:55PM |  |
| Lunch Break | 12:55PM- 1:00PM | MT’s Exam Date | Assignments Submission Date |
| Slot-5 | 02:00PM-02:55PM | MT-1 | 16TH & 17TH FEB 2024 | A-1 | 14TH FEB 2024 |
| Slot-6 | 03:00PM-03:55PM | MT-2 | 15TH & 16TH MAR 2024 | A-2 | 13TH MAR 2024 |
| Slot-7 | 04:00PM-04:55PM | MT-3 | 19TH & 20TH APRIL 2024 | A-3 | 17 TH APRIL 2024 |

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| **Mr. A. Kiran Kumar** | **Mr. B. Bhavsingh** | **Dr. R. Ajay Kumar** | **Mrs. G. Srujana** |
| **Faculty I/C** | **Faculty I/C** | **HOD/MME** | **Associate Dean/Engineering** |
| **Dept. Timetables** | **Overall time tables** |  |  |

Department Activities (Dept. Act) on Monday for C1, C2

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| --- | --- |
| **Week** | **Name of the activity** |
| 1 | Mana RGUKT mana badyatha |
| 2 | Mana MME department mana badyatha |
| 3 | MME placement opportunities |
| 4 | GATE preparation techniques |
| 5 | Counseling classes |
| 6 | Need of sports activities |
| 7 | Postern presentations of students |
| 8 | Technical quiz-1 |
| 9 | Technical quiz-2 |
| 10 | Guest Lecture 1 |
| 11 | Guest Lecture 2 |
| 12 | Non technical quiz-1 |
| 13 | Non technical quiz-2 |
| 14 | Competitive exam preparation |